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Bib Data Sheet

CONFIRMATION NO. 8609

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/517,815 | <b>FILING OR 371(c)<br/>DATE</b><br>12/14/2004<br><b>RULE</b> | <b>CLASS</b><br>228 | <b>GROUP ART UNIT</b><br>1725 | <b>ATTORNEY DOCKET<br/>NO.</b><br>742111-163 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Lars Dokkedahl, Abyhoej, DENMARK;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/DK03/00393 06/14/2003 - *u/s*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

DENMARK PA 2002 00906 06/14/2002

DENMARK PA 2003 00260 02/21/2003 *3 u/s*

## \*\* SMALL ENTITY \*\*

|  |  |                                |                               |                                    |
|--|--|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>DENMARK | <b>SHEETS<br/>DRAWING</b><br>8 | <b>TOTAL<br/>CLAIMS</b><br>23 | <b>INDEPENDENT<br/>CLAIMS</b><br>3 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |  |                                |                               |                                    |
| Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature   | <i>[Initials]</i><br>Initials          |                                |                               |                                    |

## ADDRESS

25570

## TITLE

Method and apparatus for vapour phase soldering

|                                       |   |  |
|---------------------------------------|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>575 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
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|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                       |   | <input type="checkbox"/> Other _____                           |
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